

# More than Words

ence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Who hopes he believed against hope, that he should become the father of many nations, as he had been told, "So shall your offspring be." Who did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No change made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God. I fully convinced that God was able to do what he had promised, that is why his faith was "counted to him as righteousness." What the words "I was

**Death in Adam, Life in Christ**  
Therefore, just as sin came into the world through one man, and death through him, and so death spread to all men because all sinned— What sin had yet to be in the world before the law was given, but sin is not counted where there is no law. We death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. What the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift be the gift of that one man, Jesus Christ, abundant for many. And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought

condemned to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer dominates over him. For the death he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus. If we are one therefore with him in his death, we will also be one with him in his resurrection. We do not present our members as instruments of unrighteousness, but present ourselves to God as those who have been brought to life by the law, and our members to God as instruments for righteousness. For sin will not have its dominion over us, since you are not

woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress. Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bring forth the fruit of God. For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. What now we are released from the law, having died to that which holds us captive, so that we serve in the new way

## Water Robert Morris

*Psalm 1:1–3, 105:40–41; 1 Corinthians 10:4*

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### 1. Satan tries to flood us.

*Revelation 12:9, 12:15; Psalm 69:1–2, 69:14–15, 93:3–4; Proverbs 6:2, 18:4, 18:21; Isaiah 59:19*

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### 2. Satan tries to famish us.

*Amos 8:11; Mark 4:14–15; Proverbs 6:2*

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### 3. Jesus wants to fill us.

*1 Corinthians 2:13–14; John 4:7–14; Ephesians 5:25–26*

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*What is the Holy Spirit saying to me through this message?*

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*Scripture is from the New King James Version of the Bible.*