

More than Words

ence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Who hopes he believed against hope, that he should become the father of many nations, as he had been told, "So shall your offspring be." While did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah's womb. ¹⁹Who changed his mind concerning the promise of God, but he grew strong in his faith as he gave glory to God. ²⁰I fully convinced that God was able to do what he had promised, ²¹that is why his faith was "counted to him as righteousness." ²²What the words "I was

Death in Adam, Life in Christ

¹⁹ Therefore, just as sin came into the world through one man, and death through him, and so death spread to all men because all sinned— ²⁰What sin had he? In the world before the law was given, but sin is not counted where there is no law. ²¹He died to redeem from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a sign of the one who was to come. ²²What the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift be the gift of that one man, Jesus Christ, abundant for many. ²³And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought

condemned to sin. ²⁴For one who has died has been left for all men. ²⁵Now if we have died with Christ, we believe that we will also live with him. ²⁶We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ²⁷For the death he died he died to sin, once for all, but the life he lives he lives to God. ²⁸So you also must consider yourselves dead to sin and alive to God in Christ Jesus. ²⁹For not one of us therefore signs in your mortal body, to make you obey its passions. ³⁰We do not present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments of righteousness. ³¹For sin will have no dominion over you, since you are not

women is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. ³²Accordingly, she will be called an altar of the living with God, if her husband dies, she is also from the law. ³³And if she marries another man, she is considered an adulteress. ³⁴Believe my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to Him, who has been raised from the dead, in order that we may present ourselves to God. For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. ³⁵What now we are made free from the law, being dead to that which holds us captive, so that we serve in the new way

Dominion Robert Morris

Luke 4:6; Genesis 1:28; Matthew 28:18; John 14:1–2, 14:25–29, 16:16–22, 20:1, 20:11–17, 20:19–22; Hebrews 9:12; Matthew 27:52–53; John 12:31; Daniel 7:9–14; Romans 6:14; Colossians 2:15; Daniel 7:21–22

What is the Holy Spirit saying to me through this message?

Scripture is from the New King James Version of the Bible.