

**August 6, 2010 Messianic Service
Unashamed of My Brethren
Pastor Geoffrey Cohen**

Torah Portion:

Leviticus 19:18

18 You shall not take vengeance, nor bear any grudge against the children of your people, but you shall love your neighbor as yourself: I am the L-RD.

Romans 13:8 -10

8 Owe no one anything except to love one another, for he who loves another has fulfilled the law. 9 For the commandments, "You shall not commit adultery," "You shall not murder," "You shall not steal," "You shall not bear false witness," "You shall not covet," and if there is any other commandment, are all summed up in this saying, namely, "You shall love your neighbor as yourself." 10 Love does no harm to a neighbor; therefore love is the fulfillment of the law.

Service Portion:

1) He is not ashamed to call us brothers

Hebrews 2:11 & 12

11 For both He who sanctifies and those who are being sanctified are all of one, for which reason He is not ashamed to call them brethren, 12 saying:
"I will declare Your name to My brethren;
In the midst of the assembly I will sing praise to You."

Galatians 6:10

Therefore, as we have opportunity, let us do good to all, especially to those who are of the household of faith.

Hebrews 11:24 – 26

24 By faith Moses, when he became of age, refused to be called the son of Pharaoh's daughter, 25 choosing rather to suffer affliction with the people of G-d than to enjoy the passing pleasures of sin, 26 esteeming the reproach of Messiah greater riches than the treasures in Egypt; for he looked to the reward.

2.) He became our brother

Hebrews 2:14-18

14 Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil, 15 and release those who through fear of death were all their lifetime subject to bondage. 16 For indeed He does not give aid to angels, but He does give aid to the seed of Abraham. 17 Therefore, in all things ***He had to be made like His brethren***, that He might be a merciful and faithful High Priest in things pertaining to G-d, to make propitiation for the sins of the people. 18 For in that He Himself has suffered, being tempted, He is able to aid those who are tempted.

3.) Do likewise

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