



# GATEWAY EQUIP

## Second Passover (Passover Sheni) March 24, 2018

Notes

Passover starts this Fri. eve, March 30 @ sunset, 7:47 pm.

Leviticus 23:5-6 (NKJV) – <sup>5</sup> On the fourteenth day of the first month at twilight is the LORD's Passover. <sup>6</sup> And on the fifteenth day of the same month is the Feast of Unleavened Bread to the LORD; seven days you must eat unleavened bread.

### The Consecrated

Numbers 9:1-5 (NKJV) – <sup>1</sup> Now the LORD spoke to Moses in the Wilderness of Sinai, in the first month of the second year after they had come out of the land of Egypt, saying: <sup>2</sup> "Let the children of Israel keep the Passover at its appointed time. <sup>3</sup> On the fourteenth day of this month, at twilight, you shall keep it at its appointed time. According to all its rites and ceremonies you shall keep it." <sup>4</sup> So Moses told the children of Israel that they should keep the Passover. <sup>5</sup> And they kept the Passover on the fourteenth day of the first month, at twilight, in the Wilderness of Sinai; according to all that the LORD commanded Moses, so the children of Israel did.

Num. 9:3 (TLV) – with all its rules and regulations.

### The Contaminated Complainers

Numbers 9:6-7 (NKJV) – <sup>6</sup> Now there were *certain* men who were defiled by a human corpse, so that they could not keep the Passover on that day; and they came before Moses and Aaron that day. <sup>7</sup> And those men said to him, "We *became* defiled by a human corpse. Why are we kept from presenting the offering of the LORD at its appointed time among the children of Israel?"

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### Defiled by a human corpse –

Numbers 5:2 (NKJV) – Command the children of Israel that they put out of the camp every leper, everyone who has a discharge, and whoever becomes defiled by a corpse.

According to Rabbis – “The following observe the Second [Passover]: **gonorrhoeics, menstruants, parturients**, those who [**do not observe the First Passover**] forcibly, accidentally, or deliberately, lepers, those who have intercourse with menstruants, and those who are corpse-contaminated or on a long journey.”

Milgrom, J. (1990). Numbers (p. 68). Philadelphia: Jewish Publication Society.

**Those excluded felt loss / grief / disappointment / left out (9:7).**

### The Cure

Numbers 9:8-12 (NKJV) – <sup>8</sup> And Moses said to them, “Stand still, that I may hear what the LORD will command concerning you.” <sup>9</sup> Then the LORD spoke to Moses, saying, <sup>10</sup> “Speak to the children of Israel, saying: ‘If anyone of you or your posterity is unclean because of a corpse, or *is* far away on a journey, he may still keep the LORD’s Passover. <sup>11</sup> On the fourteenth day of the second month, at twilight, they may keep it. They shall eat it with unleavened bread and bitter herbs. <sup>12</sup> They shall leave none of it until morning, nor break one of its bones. **According to all the ordinances of the Passover they shall keep it.**

- Passover starts this Fri. eve, March 30 @ sunset, 7:47 pm.
- Passover Sheni starts Sat. eve, April 28 @ sunset, 8:08 pm.

### The blood (“all the ordinances”):

**Unleavened bread (9:11):** But, it does not mention the 7 days of Unleavened Bread.

**God did not leave room for the 7-day Feast of Unleavened Bread.**

Numbers 10:11-12 (NKJV) – <sup>11</sup> Now it came to pass on the twentieth day of the second month, in the second year, that the cloud was taken up from above the tabernacle of the Testimony. <sup>12</sup> And the children of Israel set out from the Wilderness of Sinai on their journeys; then the cloud settled down in the Wilderness of Paran.

The Mishnah allows leaven following Passover Sheni –

- 9:3 A **What is the difference between the first Passover and the second?**
- B **The first Passover is subject to the prohibition about leaven: *It shall not be seen and It shall not be found* (Ex. 12:19, 13:7).**
- C **As to the second, unleavened bread and leaven may be in the house right alongside one another.**
- D The first Passover requires the recitation of the *Hallel* Psalms when it is eaten, but the second Passover does not require the recitation of *Hallel* Psalms when it is eaten.
- E This and that require a *Hallel* Psalm to be sung while they are being prepared.
- F And [both Passover offerings] are eaten roasted, with unleavened bread and bitter herbs.
- G And [both Passover offerings] override [the prohibitions of the] Sabbath.

Neusner, J. (1988). [The Mishnah : A new translation](#), Pesahim. (p. 247). New Haven, CT: Yale University Press.

### **Bitter herbs (9:11):**

- Matthew 27:34 (NIV) – There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it. (Gall = pain killer)
- Matthew 27:45 (NIV) – Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a stick, and offered it to Jesus to drink. (Vinegar = very bitter)

**None of it until the morning (9:12 & Ex. 12:10): stricter than 2 of the 3 “peace offerings” (Lev. 7:15-16).**

### **Nor break one of its bones (9:12):**

Exodus 12:46

#### **What’s the big deal with the broken bones?**

1. Entire skeleton was essential for resurrection in the afterlife.

Ezekiel 37:1-14

Psalms 34:19-20 (NKJV) –

<sup>19</sup> Many *are* the afflictions of the righteous,

But the LORD delivers him out of them all.  
20 He guards all his bones;  
Not one of them is broken.

Psalms 53:5 (NKJV) – For God has scattered the bones of him who encamps against you.

2. Jesus (John 19:31-34)

### Deliberate disobedience?

Numbers 9:13 (NKJV) – <sup>13</sup> But the man who *is* clean and is not on a journey, and ceases to keep the Passover, that same person shall be **cut off** from among his people, **because he did not bring the offering of the LORD** at its appointed time; **that man shall bear his sin.**

### Did Israel Ever Keep Passover Shenii Again

Hezekiah (2 Kings 18-20; 2 Chronicles 29-32)

2 Chronicles 29:3-5 (NKJV) – <sup>3</sup> **In the first year of his reign, in the first month**, he **opened the doors of the house of the Lord and repaired them.** <sup>4</sup> Then he brought in the priests and the Levites, and gathered them in the East Square, <sup>5</sup> and said to them: “Hear me, Levites! Now sanctify yourselves, **sanctify the house** of the Lord God of your fathers, and **carry out the rubbish from the holy place.**

2 Chronicles 29:17 (NKJV) – Now they **began to sanctify on the first day of the first month**, and on the eighth day of the month they came to the vestibule of the Lord. So they sanctified the house of the Lord in eight days, and **on the sixteenth day of the first month they finished.**

2 Chronicles 30:1-3 (NKJV) – <sup>1</sup> And Hezekiah sent to all Israel and Judah, and also wrote letters to Ephraim and Manasseh, that they should come to the house of the Lord at Jerusalem, **to keep the Passover to the Lord God of Israel.** <sup>2</sup> For the king and his leaders and all the assembly in Jerusalem had agreed to **keep the Passover in the second month.** <sup>3</sup> For they could not keep it at the regular time, **because a sufficient number of priests had not consecrated themselves, nor had the people gathered together at Jerusalem.**

2 Chronicles 30:15-23 (NKJV) – <sup>15</sup> Then they slaughtered the **Passover lambs on the fourteenth day of the second month.** The

priests and the Levites were ashamed, and sanctified themselves, and brought the burnt offerings to the house of the Lord. <sup>16</sup> They stood in their place according to their custom, according to the Law of Moses the man of God; **the priests sprinkled the blood received from the hand of the Levites.** <sup>17</sup> For *there were* many in the assembly who had not sanctified themselves; **therefore the Levites had charge of the slaughter of the Passover lambs** for everyone *who was not clean*, to sanctify *them* to the Lord. <sup>18</sup> **A multitude of the people**, many from Ephraim, Manasseh, Issachar, and Zebulun, **had not cleansed themselves, yet they ate the Passover contrary to what was written. But Hezekiah prayed for them**, saying, “May the good LORD provide atonement for everyone <sup>19</sup> who **prepares his heart** to seek God, the LORD God of his fathers, though *he is not cleansed* according to the purification of the sanctuary.” <sup>20</sup> **And the Lord listened to Hezekiah and healed the people.** <sup>21</sup> So the children of Israel who were present at Jerusalem **kept the Feast of Unleavened Bread seven days with great gladness**; and the Levites and the priests praised the Lord day by day, *singing* to the Lord, accompanied by loud instruments. <sup>22</sup> And **Hezekiah gave encouragement** to all the Levites ... <sup>23</sup> Then the **whole assembly agreed to keep the feast another seven days**, and they kept it *another* seven days with gladness.

Numbers 9 established the **Day of Passover Sheni**, but made **no** mention of the following 7 days of the Feast of Unleavened Bread.

Numbers 9:11 – On the **fourteenth day of the second month**, at twilight, they may keep it. They shall eat it with unleavened bread and bitter herbs.

2 Chronicles 30:24-26 (NKJV) – <sup>24</sup> For **Hezekiah king of Judah gave to the assembly a thousand bulls and seven thousand sheep**, and the **leaders** gave to the assembly a **thousand bulls and ten thousand sheep**; and a **great number of priests sanctified themselves.** <sup>25</sup> The **whole assembly of Judah rejoiced, also the priests and Levites, all the assembly** that came from Israel, the sojourners who came from the land of Israel, and those who dwelt in Judah. <sup>26</sup> So there was great joy in Jerusalem, for **since the time of Solomon the son of David, king of Israel, there had been nothing like this in Jerusalem.**

- Solomon: 970 – 931 BC
- Hezekiah: 739 – 687 BC

- Hezekiah's reign started in 716 BC. 215 years after Solomon died.

**Grace is built into the Law.  
Passover is the Feast of Second Chances.  
It is the Feast of Revival.**

### **What does God tell Gentiles about Passover?**

Numbers 9:14 (NKJV) – <sup>14</sup> ‘And if a stranger dwells among you, and would keep the LORD’s Passover, he must do so according to the rite of the Passover and according to its ceremony; you shall have one ordinance, both for the stranger and the native of the land.’ ”

**The issue with Passover is the heart,  
not the letter of the Law.**